

bers one hundred and ninety names, many of them at this time scattered through different portions of the west, and we trust that like those scattered abroad in the days of the apostles, they are preaching the Gospel of Christ; some are, and very successfully. Among those are Brother H. M. Lichty and Ross Speicher, at Wray, Col.

Our church building is all paid for, it is a neat structure, well located. The prayer meeting room is distinct from the audience room, so arranged that both can be thrown into one, which is usually essential, especially on Sunday evenings. Over the prayer-meeting room is the infant class room; this class consists of between thirty and forty bright little stars.

If the work continues to develop as in the past, we will have to put an addition to the church. A recess pulpit and two



SUE LICHTY.

rooms, in connection with the baptistery, which we already have, will make a most complete building.

An active part of our church is the Sunday-school, this was organized some two years before the church by brother H. M. Lichty, who rightly thought there was room in town for two schools. Putting his mind and heart into the work success followed, and much of the success of the church is the result of the successful organizing and developing of the school. Brother J. B. Whipkey after entering the church became the active co-worker that he is to-day. The present superintendent is brother Thomas Easterbrooks, who entered the church under the present dispensation. He is an earnest worker, a devoted follower of Christ, and would make a good gospel preacher, having ministerial timber in him. At present he is teaching the young idea how to shoot, being principal of our grammar school. One characteristic that helps him win is his

promptness, which might be copied by some others.

From seven to eight o'clock on Sunday



ANNIE WHIPKEY.

evenings, the Young People's society for Christian Endeavor meet. This organization is about ten years old, and is doing a good work. Brother Wm. Orsbome of the Baptist church, sister Annie Whipkey, and the pastor have acted as presidents. Sister Lizzie Tritch is closing the present term as president. Sister Lizzie was our Sunday-school superintendent last year. She is an earnest student and at present is preparing herself for future and wider work in the church. Sister Annie Whipkey is Vice President, and always ready to do her duty; she is also teacher of an



JENNIE BAUMAN.

interesting class of young ladies in the Sunday-school, the most of whom have been led to Christ. Sister Sue Lichty is our secretary, and like the most of the

Lichty's she is ready to work where there is work to do in the church.

From six to seven o'clock the King's Children meet. This is a new organization, but none the less active on that account; over sixty little folks are on the roll. Sister Jennie Bauman has charge of this department, and is the right woman in the right place. She is a graduate of Mt. Morris college, a teacher in our public school, and a fine elocutionist. She is fond of children, and has the fine tact essential to lead them right. She also has charge of our infant department on Sunday morning; the stars referred to. Being a devoted christian she is helpful in extending the Kingdom of Christ.

Every other week the Sister's society for Christian Endeavor meets; usually at some sister's house. This society is working for a parsonage and have nearly half enough to pay for one. Had it not been for the continued drouth that acted as a break on nearly all work in the west, the



MRS. E. E. LICHTY.

building would have been ours ere this. As it is, the matter is only delayed a little. The Sister's society of Carleton is the pastor's right hand man. That is an Irish assertion, but describes the situation. Mrs. E. E. Lichty is the president, and has been for the past year. She is a good worker, and does not give up for trifles. Many of our workers are away. Mrs. W. S. Lichty, at Lincoln; Mrs. H. M. Lichty at Wray, Col.; Mrs. Stella Shearers at Hebron; Mrs. Berkley at Ashland, and others. Yet we have a good number remaining, and count in and remember in our prayers our absent ones.

In addition to these channels of usefulness we have our Wednesday evening prayer-meeting. Sometimes led by the pastor, just as often by some member;